2004 TAKOMA PARK ANNUAL RENT REPORT JULY 1, 2003 - JUNE 30, 2004

Please mail this report to *Jean Kerr, Housing & Community Development (HCD)*, 7500 Maple Avenue, Takoma Park, MD 20912, on or before <u>September 30, 2004</u>, as required by Article 5, Section 6-504 of the Takoma Park Code.

LICENSE NUMBER:			
OWNER:			
Name:	Address:		
Name:Phone Number: ()	City	State	Zip
MANAGING AGENT OR RESIDENT MANAGER:			
Name:	Address:		
Name:Phone Number: ()	City	State	Zip
Number of Rental Units in the Property:			
Do the Rents include Utilities? YesNo			
If Yes, which Utilities are Included in the Rent? Gas(cooking)	Gas(heating)	Electricity	Water Other
Are you Charging any Fees that are Separate from the Rent? Yes If Yes, List Type of Fees and Amounts			
Were there any Rent Increases or Decreases during the Twelve	-Month (12) Reporting	Period of July 1, 200	3 - June 30, 2004? Yes_

10.	10. Please complete COLUMNS A-E for ALL UNITS Below:			*	* You must fill in all Rent Increases/Decreases, Allowable Increases, Dates of Increases * Decreases and Dates of Allowable Increases in Rents (COLUMNS F-J) taken during * during July 1, 2003 - June 30, 2004. *						
<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	*	<u> </u>	<u>G</u>	<u>H</u>	*	<u>I</u>	<u>J</u>
					*				*		
					*	Date of			*		
		Indicate			*	mercuse	Rent	Rent	*	Date Of	
		With An	Rent	Date	*	Decrease	Before	After	*	Increase In	Allowable
Unit #	Bdrms.	"X" If Section 8	As Of <u>6/30/04</u>	Tenant Moved In	*	In Rent 7/1/03-6/30/04	Increase/ Decrease	Increase/ Decrease	*	Allowable Rent 7/1/03-6/30/04	Rent During 7/1/03-6/30/04
UIII #	<u>burnis.</u>	Section 8	0/30/04	Moved III	- · *		Decrease	Decrease	- · *	//1/03-0/30/04	//1/03-0/30/04
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<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	*	<u></u> F	<u>G</u>	<u>H</u>	*	<u>I</u>	<u>_J</u>
<u>Unit #</u>	Bdrms.	Indicate With An "X" If Section 8	Rent As Of <u>6/30/04</u>	Date Tenant <u>Moved In</u>	* * * * * * * * * *	Date of Increase/ Decrease In Rent 7/1/03-6/30/04	Rent Before Increase/ Decrease	Rent After Increase/ Decrease	* * * * * * *	Date Of Increase In Allowable Rent 7/1/03-6/30/04	Allowable Rent During <u>7/1/03-6/30/04</u>
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11.	Please sign your name, fill in your title and date on the lines	below.
HE	REBY CERTIFY THAT THE ABOVE INFORMATION IS T	RUE AND ACCURATE.
		Signature
		Title
		 Date

<u>PLEASE NOTE:</u> In Accordance With Section 6-504 of The Takoma Park Code, Filing a False Rent Report or Failure to File a Complete Rent Report Shall Constitute a Municipal Infraction For Which a Citation Can Be Issued (\$500). In Accordance With Section 6-504 of The Code, Housing And Community Development Has Set The Deadline For Filing The Report as <u>September 30</u>, <u>2004</u>, And Failure to Meet This Deadline Shall Constitute a Municipal Infraction.